

JOE LOMBARDO
Governor



Kelly McGowan, Program Manager
Emily Hagler, Agriculture
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Kathleen Petter, State Lands
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STATE OF NEVADA
Sagebrush Ecosystem Program

MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL
Wednesday, April 5, 2023 – Immediately Following the Public Hearing

Risk Management Conference Room (Second Floor)
201 S Roop Street,
Carson City, NV 89701

Virtual Access

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Meeting ID: 252 009 370 40

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Thank you for planning to attend this Teams meeting.

1. CALL TO ORDER; ROLL CALL

2. PUBLIC COMMENT

Public comment will be made on any matter relevant to the Council. Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on specific agenda items. Public comments may be limited to 3 minutes per person at the discretion of the Chair. **Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda.** Persons making comment will be asked to begin by stating their name for the record.

3. APPROVAL OF AGENDA - *FOR POSSIBLE ACTION*

A. Approval of agenda for Wednesday, April 5, 2023.

4. APPROVAL OF MINUTES - *FOR POSSIBLE ACTION*

A. Approval of minutes from the meeting held on Thursday, March 2, 2023.

5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE:

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

6. **REVIEW THE STAFFS DRAFT REPORT FROM COMMENTS RECEIVED AT THE MARCH 2, 2023, WORKSHOP AND MEETING RELATED TO THE REVIEW OF NAC 232.400 – 232.480. CONSIDER ADDITIONAL COMMENTS RECEIVED TO STREAMLINE, CLARIFY, REDUCE, OR OTHERWISE IMPROVE THE REGULATION TO ENSURE IT PROVIDES FOR THE GENERAL WELFARE OF THE STATE WITHOUT UNNECESSARILY INHIBITING ECONOMIC GROWTH. THE COUNCIL WILL PROVIDE GUIDANCE AND INSTRUCT STAFF TO INCORPORATE COMMENTS INTO THE FINAL REPORT TO THE NDCNR DIRECTOR. - *FOR POSSIBLE ACTION* SEC members and SEP staff**

7. **STAFF BRIEFINGS AND UPDATES TO THE COUNCIL**

8. **REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DISCUSSED DURING THIS MEETING AND SCHEDULING NEXT SEC MEETING - *FOR POSSIBLE ACTION***

A. With staff assistance, the Council will review items discussed, as well as items acted upon during this meeting, and determine which of those they wish to direct staff to do further work on, as well as which items the Council wishes to act on that may not have been acted upon during earlier discussion.

B. Determination of any specific items the Council would like to work on at their next regularly scheduled Council meeting.

C. Scheduling of the next Council meeting date, time, and place.

9. **PUBLIC COMMENT**

Public comment may be made on any matter, provided that comment will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

10. **ADJOURNMENT**

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted in the following location:

Risk Management, 201 S. Roop Street, Ste. 201 Carson City, Nevada

Sagebrush Ecosystem Program, 201 S. Roop Street, Ste. 101 Carson City, Nevada

Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV (LOCATION OF MEETING)

Legislative Building, 401 South Carson Street, Carson City, Nevada

Department of Conservation and Natural Resources 901 S. Stewart Street, Carson City, Nevada

Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:

<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by

calling 775-687-2005 no later than two (2) working days prior to the scheduled meeting. You can also email Kathleen Petter at kpetter@sagebrusheco.nv.gov

Please contact Kelly McGowan by calling 775-687-2001; or email kmcgowan@sagebrusheco.nv.gov, to obtain support material for the agenda. Meeting materials will also be posted on the <http://sagebrusheco.nv.gov> website.